

The following is an Open Letter to Prime Minister Sharon submitted – as an advocacy advertisement – to a prominent Israeli newspaper for publication in February 2005. The ad was rejected by the paper.

Open Letter to Prime Minister Sharon

Christian-Zionist greetings to you Sir on this “black-day” in the history of the nation of Israel! I call it a “black day” Sir, as an observer from Oklahoma, because of your arrogant and jubilant boast to your cabinet that “Gaza will be ‘Judenrein’ (my words Sir) by Rosh Hashanah.” I call it a “black day” Sir, because your personal plan is a reversal of your “campaign platform” you had against Amram Mitzna. I call it a “black day” Sir because your concept of democracy now says “anyone who speaks or writes against the disengagement plan is guilty of incitement.”

I call it a “black day” Sir, because your five thousand Druze, Bedouin and Jewish jerks, raised in a non-faithful environment, “storm-trooper deporters,” will not have to wear name tags, hence no accountability. I call it a “black day” Sir, because a Hatzofe article noted that many of your storm troopers will be Druze and Bedouins, who are “looking forward” to manhandling Jews. I call it a “black day” Sir, because the entire storm trooper machine, which is now known as the “State of Israel” had reneged on its Abrahamic Covenant, to adopt a new, sick and macabre venture, all in an effort to secure the “silly approval” of the European Union and the Bush Administration. I call it a “black day” Sir, because your “storm trooper school for deportation,” established in Beit-Govrin [Lak’hish area], now promises a cool \$5,000 bonus to the “storm trooper” deporters. With five thousand storm trooper deporters receiving \$5,000 each, that is a cool \$25,000,000 (million) the American taxpayers will be giving your storm troopers to deport Jews.

I call it a “black day” Sir, because of the fact that it would seem that the only true friends of those people whom you supposedly lead, the apple of God’s eye, are the faithful Jews and Christian Zionists, who believe that God meant what he said, and said what he meant, to Abraham, Isaac and Jacob.

I call it a “black day,” Sir, because it is like that day, when Israel’s first King, King Saul, as the Holy Bible tells us in 1 Samuel 13: 13-14, when Samuel said to Saul: “thou hast done foolishly, thou has not kept the commandment of the Lord thy God, which He commanded thee ... But now thy kingdom shall not continue. The Lord hath sought him, a man after his own heart, and the Lord hath commanded him to be captain over his people, because thou hast not kept that which the Lord commanded thee.”

I call it a “black day,” Sir, because it is like that day, when Israel’s king, King Ahab, had Elijah tell him that King Ahab had acted immorally in deporting faithful Naboth from his home. God never changes His morality. You too, are acting illegally and immorally when you remove Jews in Gaza and Shomron in 2005 from their homes. As the Bible states: “has thou killed, and also taken possession ... in the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.” [1 Kings 21:19]. I call it a “black day,” Sir, because it is a day in which people in democracies worldwide need to know that Israel now has a fascist dictatorship endowing Israel in its ruling elite with legitimacy. I call it a “black day,” Sir, because American Christians and Jews need to know that Israel’s Prime Minister must presently be exposed as a dictator. I call it a “black day,” Sir, because Americans need to know that you are utterly ruthless and will stop at nothing – not even bloodshed – to deport Jews from their homes in Gaza and northern Samaria.

I call it a “black day,” Sir, because I am going to have to involve all the resources I can, in money and people, to let Americans know what you, Sir – a man who reminds me of Haman, mentioned in the Bible in Esther’s day – are going to do to the innocent Jews in Israel.

I call it a “black day” because America is complicit with you in this endeavor.

A true yedid and haver to the Jews,

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